



## AGENDA

### PERSONNEL COMMITTEE

**Wednesday, 18th June, 2014, at 1.00 pm**      Ask for:      **Denise Fitch**  
**Billiard Room - Oakwood House, Maidstone**      Telephone      **01622 694269**  
**ME16 8AE**

Tea/Coffee will be available 15 minutes before the start of the meeting

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **A. COMMITTEE BUSINESS**

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes

RESOLVED that the Chairman be authorised to sign the Minutes of this meeting as a correct record on behalf of the Committee.

#### **B. EXEMPT ITEM**

RESOLVED that under Section 100A of the Local Government Act 1972 the public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 1 of part 1 of Schedule 12A of the Act.

1. Appointment of the Corporate Director of Growth, Environment and Transport  
1.00pm – Panel Briefing  
1.30pm – Interview(s)

Peter Sass  
Head of Democratic Services  
(01622) 694002

**Tuesday, 10 June 2014**